#### PRINCE GEORGE'S COUNTY

#### HISTORIC SITE SUMMARY SHEET

| Survey #: P.G. #87A-4                  | Building Date:        | ca. 1890'2 |
|--|-----------------------|------------|
| Building Name: <u>Westwood Store</u> a | and Post Office       |            |
| ocation: <u>16820 Bald Eagle Schoo</u> | ol Road,              |            |
| Private/Residential/                   | Occupied/Good/Inacces | ssible     |

# **Description**

The Westwood Store and Post Office is situated on a corner lot. It is a large two story, frame structure with a gable roof. It had an "L" shaped plan to which a one-and-one-half-story infill addition was added giving the wing a salt box roofline. The five bay north (entrance) facade has a gable end over the first two bays. The central entrance is flanked by new 1/1 windows. The first bay is a secondary entrance. There is a five-bay porch across the facade with a flat roof, boxed cornice, and a wide frieze. The fenestration on the second story is modern windows. The main structure has a boxed cornice with a wide frieze and overhanging eaves. The six bay west facade has an exterior brick chimney on the west facing gable end. South of the gable end the roofline has a long southward slope toward the rear. Brick veneer covers the structure to the height of the first story window sills. Above the brick is vertical siding of stained wood. The four bay south (rear) facade has an irregular roofline, the first bay under the one-story shed roof of the infill addition, the east three bays under a two-story gable end. The east facade has five bays. There is a modern second story wooden deck reached by an exterior stairway on the north three bays. The foundation, not apparent elsewhere, is brick. The siding and fenestration have been altered. Photographs indicate that it originally had horizontal wood siding and 2/2 windows. There is a parking lot to the north and west. A long, gable roof frame structure west of the Westwood Store and Post Office is a new, private residence.

# Significance

The Westwood Store and Post Office was built by 1898, on the property of Frederick Skinner. It was acquired by R. Hugh Perrie in 1911. Perry ran a general store as early as 1900, and may have occupied the Westwood Store and Post Office building before buying it. A Perrie residence was located northwest of the store building's site in 1878. A 19th century frame house northwest of the store burned in the late 1960's. The store and post office was owned by the Perry family from 1911 through 1974. The building is now a private residence. The Westwood Store and Post Office is significant for its architecture. Before alteration it was barn-like in appearance, due to its large size, simplicity and type of architectural detail. The fenestration and cornice line, with its long southward slope, was emphasized by being painted a light color. The building is also significant as a landmark. It is quite visible at its "T" intersection, and served local residents in their need for goods and mail service since at least 1898.

Acrege: 1 acre

# Maryland Historical Trust State Historic Sites Inventory Form

DOE \_\_yes \_\_no

Magi No.

|              |   |   |          |  |  |                  |                               |         | ······ | _  |
|--------------|---|---|----------|--|--|------------------|-------------------------------|---------|--------|----|
| 1.           | Nam   | <b>e</b> (indica  | te prefe | rred name)   | · · · · · · · · · · · · · · · · · · ·  |                  |                               |         |        |    |
| histori      | c Wes   | stwood Store a  | and Post | Office   |  |                  |                               |         |        |    |
| and/or       | common  | Westwood S  | tore and | Post Office  |  |                  |                               |         |        |    |
| 2.           | Loca  | tion  |          |  |  |                  |                               |         |        | _  |
| street       | & number  | 16820 Ba  | ld Eagle | School Road  |  |                  | _ not for                     | public  | ation  | _  |
| city, to     | own Bi  | randywine   |          | Baden<br>vicinity of   | congressional di   | strict           | 4                             |         |        | _  |
| state        | Maryla  | and   |          | county   | Prince Georg   | ge's             |                               |         |        |    |
| 3.           | Clas  | sificatio   | n        |  |  | <u>.</u>         |                               |         |        |    |
| b<br>s<br>s  | jory<br>istrict<br>uildIng(s)<br>tructure<br>ite<br>bject | Ownership public private both Public Acquisit in process being considered applice | iion A   | itatus  occupied  unoccupied  work in progress ccessible  yes: restricted  yes: unrestricted  no | Present Use agriculture commerci education entertainm governme industrial military | al<br>al<br>nent | pa<br>pri<br>rel<br>sc<br>tra | vate re |        | )  |
| 4.           | Own   | er of Pro   | perty    | (give names a  | nd mailing add   | lresses          | of <u>al</u>                  | l own   | ers)   |    |
| name         | Char  | les E. Bishop   |          |  |  |                  |                               |         | -      |    |
| street       | & number  | 16800 Bald  | Eagle So | chool Road   | teleph   | one no           | .:                            |         |        |    |
| city, to     | own Brai  | ndywine   |          | state  | and zip code   | Md.              | 20613                         |         |        |    |
|              |   | tion of   | Legal    | Description  | on   | · .              |                               |         |        |    |
| courth       | nouse, regis  | stry of deeds, etc.   | Prince   | George's County  | Courthouse   |                  | liber                         | 2       | 4661   |    |
| street       | & number  | Main Stree  | t        |  |  |                  | folio                         | )<br>   | 443    |    |
| city, to     | own U   | pper Marlboro   |          |  |  | state            | Md.                           |         |        |    |
| 6.           | Repr  | esentat   | ion in   | Existing   | Historical   | Surve            | eys                           |         |        |    |
| title        | Histo   | ric Sites and   | District | . Plan   |  |                  |                               |         | -      |    |
| date         | July  | 1981  |          |  | federal _  | state            | <u> </u>                      | ounty   | lo     | ca |
| <b>₄epos</b> | itory for su  | rvey records  | History  | Division MNCPPC  |  |                  |                               |         |        |    |
| city, to     | own U   | pper Marlboro   |          |  |  | state            | Md.                           |         |        |    |

# 7. Description

Survey No.PG 87A-4

| Condition  excellent deteriorated  X good ruins  fair unexposed | Check one unaltered X altered | Check one  X original site moved date of move |  |
|---|-------------------------------|---|--|
|---|-------------------------------|---|--|

Prepare both a summary paragraph and a general description of the resource and its various elements as it exists today.

The Westwood Store and Post Office is situated on the southeast corner of Bald Eagle School Road and Baden-Westwood Road. It is a large two story, frame structure with a gable roof. It had an "L" shaped plan to which a one-and-one-half-story infill addition was added in the ell, giving the wing a salt box roofline.

The five bay north (entrance) facade has a gable end over the first two bays. The central entrance has a modern door, flanked by new 1/1 double hung sash windows. The first bay is a projecting rectangular bay with an entrance on its west facing side. There is a five-bay entrance porch across the facade with a flat roof, boxed cornice, and a wide frieze. The roof is supported on short square wood posts on high brick bases. The porch has a cement base, and is reached by a flight of three stairs. The fenestration on the second story is modern windows of varying size and type. The main structure has a boxed cornice with a wide frieze and overhanging eaves. The roof is of asphalt shingle.

The six bay west facade has an exterior brick chimney on the two bay, west facing gable end. South of the gable end the roofline has a long shallow southward slope toward the back of the structure. Brick veneer covers the structure to the height of the first story window sills. Above the brick is vertical siding of stained wood. The south three bays of the west facade have 6/6 windows. Over them the roof slopes to one story in height.

The four bay south (rear) facade has an irregular roofline. The first bay is under the one-story shed roof of the infill addition. The southeast three bays are under a two-story gable end. The fenestration is all modern. A shed roof three-by-one-bay addition with a central entrance is beneath the southeast gable end.

The east facade has five bays. There is no brick veneer on this facade. The windows appear all to be new. The first bay on the first story has a projecting bow window. The second bay is a door. The second story has 1/1 windows. There is a modern second story wooden deck reached by an exterior stairway on the northeast three bays of the facade. The foundation, not apparent elsewhere because of the brick veneer on the building, is brick. There is an exterior brick chimney between the fourth and fifth bays.

The siding and fenestration on the building have been altered. Photographs indicate that it originally had horizontal wood siding and 2/2 windows. There is a wide parking lot to the north and west of the structure. There is a long, gable roof frame structure immediately west of the Westwood Store and Post Office. This is a new, private residence.

|  | 8. | Significance |
|--|----|--------------|
|--|----|--------------|

Survey No. PG-87A-4

| Period prehi 1400 1500 1700 1800 1900- | -1499 archeology-historic -1599 agriculture -1699 _X architecture -1799 art -1899 _X commerce communications |                    |
|--|--|--------------------|
| Specific                               | dates ca. 1890's   | Builder/Architect  |
| check:                                 | Applicable Criteria:A and/or Applicable Exception:/  | BCDBCDEFG          |
|  | Level of Significance:   | nationalstatelocal |

Prepare both a summary paragraph of significance and a general statement of history and support.

The Westwood Store and Post Office was built by 1898, 1 on the property of Frederick Skinner, a farmer with extensive landholdings in the area. 2 The building does not appear on the 1878 Hopkins Atlas of Prince George's County. The property was acquired by R. Hugh Perrie in 1911. 3 Perry ran a general store in the area as early as 1900, and may have occupied the Westwood Store and Post Office building before buying it. 4 A Perrie residence was located just northwest of the store building's site in 1878. 5 A large nineteenth century frame house northwest of the store building, probably that on the 1878 Hopkins County Atlas, burned in the late 1960's. 6 The store and post office building was owned by the Perry family from 1911 through 1974. 7 The building is now used as a private residence.

The Westwood Store and Post Office is significant for its architecture. Before the alteration of its fenestration and wall covering it was barn-like in appearance, due to its large size, simplicity and type of architectural detail. Contributing to the barn-like appearance, the fenestration and cornice line, with its long southward slope, was emphasized by being painted a lighter color than the wall surface. The building is also significant as a landmark of longstanding. It is quite visible at its "I" intersection, and served local residents in this rural section of the County in their need for goods and mail service since at least 1898.

#### Notes

- 1 Land Records of Prince George's County, JB 3:156, 1898.
- <sup>2</sup> Ibid. JB 3:156, 1898.
- <sup>3</sup> <u>Ibid</u>. 69:372, 1911.

See Footnotes, #8

| 10. Geographical Data  |                |  |
|--|----------------|--|
| Acreage of nominated property 1.0 ac.  Quadrangle name Lower Marlboro, Sec. G  UTM References do NOT complete UTM references | ences          | Tax Map 168, parcel 30  Quadrangle scale |
| Zone Easting Northing  | BZor           | e Easting Northing                       |
| C  | D              |  |
| Verbal boundary description and justification  |                |  |
| List all states and counties for properties overla   | apping state o | r county boundaries                      |
| state code   | county         | code                                     |
| 11. Form Prepared By   | county         | code                                     |
| name/title Marina King, Architectural H  | istorian       |  |
| organization Historic Preservation Commiss   | sion           | September, 1985                          |
| street & number 14741 Governor Oden Bowi   | e Drive        | 952-3521<br>telephone                    |
| Upper Marlboro   |                | Md.<br>state                             |

The Maryland Historic Sites Inventory was officially created by an Act of the Maryland Legislature to be found in the Annotated Code of Maryland, Article 41, Section 181 KA, 1974 supplement.

The survey and inventory are being prepared for information and record purposes only and do not constitute any infringement of individual property rights.

return to:

Maryland Historical Trust

Shaw House 21 State Circle

Annapolis, Maryland 21401

(301) 269-2438

# #8. Continued

- 4 U.S. Census, 1900, Prince George's County, Nottingham District, #25.
- <sup>5</sup> Atlas of Fifteen Miles Around Washington Including the County of Prince George's, G.M. Hopkins, Philadelphia, 1878, Nottingham District.
- <sup>6</sup> Site Survey Records, Prince George's County, History Division, M-NCPPC, #87A-4.
- 7 Land Records of Prince George's County, 69:372 and 4418:800, 1974.

1704904611 P.A. #87A-4

## MARYLAND HISTORICAL TRUST WORKSHEET

# NOMINATION FORM for the NATIONAL REGISTER OF HISTORIC PLACES, NATIONAL PARKS SERVICE

|      | AND/OR HISTORIC: HOU   |   | twood Store and 1                              | ODC OTTICE       |  |
|------|--|---|--|------------------|--|
| 3    | LOCATION   |   |  |                  |  |
|      | STREET AND NUMBER  |   |  |                  | <del>-                                    </del> |
|      | Baden-West   | wood Road   |  |                  |  |
|      | CITY OR TOWN:  |   |  | <del></del>      |  |
|      | Brandywine   |   |  |                  |  |
|      | STATE  |   | COUNTY:  |                  |  |
| _ s  | Maryland   |   | l Pri  | nce George       | ' s  |
| 3.   | CLASSIFICATION   |   |  |                  |  |
|      | CATEGORY<br>(Check One)  |   | OWNERSHIP                                      | STATUS           | ACCESSIBL<br>TO THE PUB                          |
|      | District Bullding  | ☐ Public  | Public Acquisition:                            | Occupied         | Yes:   |
|      | Site Structure   | Private   | ☐ In Process                                   | Unoccupied       | Restricted                                       |
|      | Object   | ☐ Both  | Being Considered                               | Preservation wor | Unrestrict                                       |
|      |  |   |  | In progress      | n □ No   |
|      | PRESENT USE (Check One or M  | ore as Appropriate)   |  |                  | <del></del>                                      |
|      |  |   |  | Tronsportation   | Comments   |
|      | <u> </u>   |   |  | Other (Specify)  | Comments   |
|      | Educational Mil  | _   | -  | urned            |  |
|      | ☐ Entertoinment ☐ Mu   |   | Scientific                                     |                  | <del></del>                                      |
|      | OWNER OF PROPERTY  |   |  |                  |  |
|      | O.J. Shuga   | rđ  |  |                  | <u></u>  |
|      | O.J. Shuga   | rd  |  |                  |  |
|      | O.J. Shuga: STREET AND NUMBER: CITY OR TOWN:   | rd  | STATE:   |                  |  |
|      |  | rd  |  | rvland           |  |
| 5. ( | CITY OR TOWN:  |   |  | ryland           |  |
|      | CITY OR TOWN:  Westwood  OCATION OF LEGAL DESCR  | RIPTION<br>EEDS, ETC:   | Ma   | ryland           |  |
|      | CITY OR TOWN:  Westwood  OCATION OF LEGAL DESCR COURTHOUSE, REGISTRY OF DESCRIPTION OF THE COURTHOUSE COURTHOU | RIPTION<br>EEDS, ETC:   |  | ryland           |  |
|      | CITY OR TOWN:  Westwood  OCATION OF LEGAL DESCR  | RIPTION<br>EEDS, ETC:   | Ma   | ryland           |  |
|      | CITY OR TOWN:  Westwood  OCATION OF LEGAL DESCR COURTHOUSE, REGISTRY OF DI  Prince Geo:  STREET AND NUMBER:  | RIPTION<br>EEDS, ETC:   | Ma<br>nty Courthouse                           | ryland           |  |
|      | CITY OR TOWN:  Westwood  OCATION OF LEGAL DESCR COURTHOUSE, REGISTRY OF DE  Prince Geo:  STREET AND NUMBER:  CITY OR TOWN:   | RIPTION<br>EEDS, ETC:<br>rge's Coun                           | ty Courthouse                                  |                  |  |
|      | Westwood  OCATION OF LEGAL DESCRETATION OF LEGAL DESCRETATION OF DESCRETATION  | RIPTION  EEDS, ETC:  rge's Coun  lboro                        | nty Courthouse                                 | ryland<br>ryland |  |
|      | Westwood  OCATION OF LEGAL DESCRETATION OF DESCRETATION OF LEGAL DESCRETATION OF DESCRIPTION OF DESCRETATION OF DESCRETATION OF DESCRIPTION OF DESCRIPTIO | RIPTION  EEDS. ETC:  rge's Coun  lboro f Current              | nty Courthouse                                 |                  |  |
|      | Westwood  OCATION OF LEGAL DESCRIPTION OF LEGAL DESCRIPTION OF LEGAL DESCRIPTION OF DESCRIPTION OF DESCRIPTION OF DESCRIPTION OF DESCRIPTION OF LEGISTRY OF DESCRIPTION OF LEGISTRY OF TOWN:  Upper Mar  Title Reference of REP. 2555ENTATION IN EXIST   | RIPTION  EEDS. ETC:  rge's Coun  lboro f Current              | nty Courthouse                                 |                  |  |
|      | CITY OR TOWN:  Westwood  OCATION OF LEGAL DESCRIPTION OF LEGAL DESCRIPTION OF LEGAL DESCRIPTION OF DESCRIPTION OF DESCRIPTION OF DESCRIPTION OF LEGAL DESCRI | RIPTION  EEDS. ETC:  rge's Coun  lboro f Current              | nty Courthouse                                 |                  |  |
|      | CITY OR TOWN:  Westwood  OCATION OF LEGAL DESCR COURTHOUSE, REGISTRY OF DE  Prince Geo:  STREET AND NUMBER:  CITY OR TOWN:  Upper Mar  Title Reference of  REP. 255ENTATION IN EXISTE  TITLE OF SURVEY:  None  | RIPTION  EEDS. ETC:  rge's Coun  lboro f Current              | Manty Courthouse  STATE  Man  Deed (Book & Pg. | yland<br>#):     |  |
|      | CITY OR TOWN:  Westwood  OCATION OF LEGAL DESCRIPTION OF LEGAL DESCRIPTION OF LEGAL DESCRIPTION OF DESCRIPTION OF DESCRIPTION OF DESCRIPTION OF LEGAL DESCRI | RIPTION  EEDS, ETC:  rge's Coun  lboro  f Current  NG SURVEYS | nty Courthouse                                 | yland<br>#):     | ] Locol  |
|      | CITY OR TOWN:  Westwood  OCATION OF LEGAL DESCR COURTHOUSE, REGISTRY OF DE  Prince Geo:  STREET AND NUMBER:  CITY OR TOWN:  Upper Mar  Title Reference of  EP:ESENTATION IN EXISTS  TITLE OF SURVEY:  None  DATE OF SURVEY:  | RIPTION  EEDS, ETC:  rge's Coun  lboro  f Current  NG SURVEYS | Manty Courthouse  STATE  Man  Deed (Book & Pg. | yland<br>#):     | ] Locol  |

|   | ,           |
|---|-------------|
| • | _           |
| 1 | T           |
|   |             |
| ı | T           |
|   |             |
|   | _           |
|   |             |
| 2 | Z           |
|   |             |
| • | ^           |
| _ | 4           |
|   | •           |
| 7 | U           |
|   |             |
| C | =           |
|   |             |
| _ | _           |
| ( | ר           |
|   |             |
| - | 4           |
| - | 4           |
| - | <b>-</b>    |
| - | <b>-</b>    |
| - | -<br>-      |
| - | -<br>-      |
| - | -<br>-<br>- |

| 7.  | DESCRIPTION     | ٠.              |               |             |              |         |                                      |  |
|-----|-----------------|-----------------|---------------|-------------|--------------|---------|--------------------------------------|--|
|     | _               |                 |               |             | (Check One)  |         | ************************************ |  |
|     | CONDITION       | ☐ Excellent     | ☐ Good        | Foir        | Deteriorated | 9 Ruins | Unexposed                            |  |
|     | COMBITION       |                 | (Check On     | ie)         |              | (Che    | ck One)                              |  |
|     |                 | B Alter         |               | Uncltered   |              | ☐ Moved | Original Site                        |  |
| - 1 | DESCRIBE THE PI | RESENT . ID ORI | GINAL (If kno | wn) PHYSICA | L APPEARANCE |         |                                      |  |

The structure remaining is the ruins of a burned house. It had an end hall and parlor, with wings extending off the main block, shingled dormers on the slopes of the main facade, and a stick-style porch.

South of the house is the old Westwood Post Office and Store. It is an L-shaped frame building with a porch across the facade. The store and post office have separate doorways. At one time the porch had a balustrade.

|   |   | ١ | Ŀ |   |   |  |
|---|---|---|---|---|---|--|
|   |   | ď |   |   |   |  |
|   |   |   |   |   |   |  |
|   |   |   | ľ |   |   |  |
|   |   |   |   |   |   |  |
|   |   |   |   |   |   |  |
|   |   | ı |   |   |   |  |
|   |   |   |   |   |   |  |
| • |   |   |   |   |   |  |
|   |   | • |   |   |   |  |
|   |   |   |   |   |   |  |
|   |   | į |   | 1 | ı |  |
|   |   |   |   |   |   |  |
|   |   |   |   |   | , |  |
|   |   |   |   |   |   |  |
|   |   | 4 | i |   |   |  |
|   |   |   |   |   |   |  |
|   |   |   |   |   |   |  |
|   | I | ı |   |   |   |  |
|   | ĺ | ı | ı |   |   |  |
|   | 4 |   |   |   |   |  |
|   | • | ۰ |   |   |   |  |

| PERIOD (Check One or Mare se |                              |                  |                                       |
|------------------------------|------------------------------|------------------|---------------------------------------|
| Pre-Columbian                | ☐ 16th Century               | ☐ 18th Century   | 20th Century                          |
| ☐ 15th Century               | ☐ 17th Century               | 19th Century     |                                       |
| PECIFIC DATE(S) (If Applicab | le and Known)                |                  |                                       |
| REAS OF SIGNIFICANCE (Che    | ock One or Mare as Appropris | nto)             | · · · · · · · · · · · · · · · · · · · |
| Abor iginal                  | ■ Education                  | Political        | Urban Planning                        |
| Prehistoric                  | Engineering                  | Religion/Phi-    | Other (Specify)                       |
| ☐ Historic                   | ☐ Industry                   | losaphy          |                                       |
| ☐ Agriculture                | ☐ Invention                  | Science          |                                       |
| Architecture                 | Londscope                    | Sculpture        |                                       |
| ☐ Art                        | Architecture                 | Saciol/Human-    |                                       |
| ☐ Commerce                   | Literature                   | itorion          |                                       |
| Communications               | ☐ Militory                   | Theoter          |                                       |
| Conservation                 | Music                        | ☐ Transportation |                                       |
| FATEMENT OF SIGNIFICANCE     |                              |                  |                                       |
| TATEMENT OF SIGNIFICANCE     |                              |                  |                                       |
|                              |                              |                  | •                                     |
|                              |                              |                  |                                       |
|                              |                              |                  |                                       |
|                              |                              |                  |                                       |
|                              |                              |                  |                                       |
|                              |                              |                  |                                       |
|                              |                              |                  |                                       |
|                              |                              |                  |                                       |
|                              |                              |                  |                                       |
|                              |                              |                  |                                       |
|                              |                              |                  |                                       |
|                              |                              |                  |                                       |
| •                            |                              |                  |                                       |
|                              |                              |                  |                                       |
|                              |                              |                  |                                       |
|                              |                              |                  |                                       |
|                              |                              |                  |                                       |
|                              | ^                            |                  |                                       |
|                              | ,                            |                  |                                       |
|                              |                              |                  |                                       |
|                              |                              |                  |                                       |
|                              |                              |                  |                                       |
|                              |                              |                  |                                       |
|                              |                              |                  |                                       |
|                              |                              |                  |                                       |
|                              |                              |                  |                                       |
|                              |                              |                  |                                       |
|                              |                              |                  |                                       |
|                              |                              |                  |                                       |
|                              |                              |                  |                                       |
|                              |                              |                  |                                       |
|                              |                              |                  |                                       |
|                              |                              |                  | ·                                     |
|                              |                              |                  |                                       |
|                              |                              |                  |                                       |
|                              |                              |                  |                                       |
|                              |                              |                  |                                       |
|                              |                              |                  | •                                     |
|                              | •                            |                  |                                       |
|                              |                              |                  |                                       |

| MAJOR                                 | BIBLIOGRAPHK      | CAL RI      | FERENCE     | S                            | *            |              |           |               | * ,         |         |             |
|---------------------------------------|-------------------|-------------|-------------|------------------------------|--------------|--------------|-----------|---------------|-------------|---------|-------------|
|                                       | •                 |             |             |                              |              |              |           |               |             |         |             |
|                                       |                   |             |             |                              |              |              |           |               |             |         |             |
|                                       |                   |             |             |                              |              |              |           |               |             |         |             |
|                                       |                   |             |             |                              |              |              |           |               |             |         |             |
|                                       | 112.              | . *         | 10000       | in the state of the state of | ٠., ,        | •• ,         | • • • • • | · · · · · · · |             | •• •    |             |
| GEOG                                  | RAPHICAL DATA     | A 45 115    |             |                              | i<br>Section |              |           |               | ·           |         |             |
|                                       | LATITUDE AND L    | ONGITU      |             |                              | 0            | OEFI         | NING TH   | AND LON       | POINT OF    | FAPROP  | TES<br>ERTY |
| GORNER                                | LATITUOE          | <br>E       | LONG        | SITUOE                       | R            |              | O F       | LESS TH       | AN TEN A    | ONGITUO |             |
| NW                                    | Degrees Minutes S | econds<br>= | Degrees Mis | nutes Second:                | •            | Degrees<br>O | Minutes   | Seconds       | <del></del> | Minutes |             |
| NE<br>SE                              | 0 ,               | -           | 0           |                              |              |              |           |               |             |         |             |
| SW                                    | MATE ACREAGE      |             | 0           |                              |              |              |           |               |             |         |             |
|                                       |                   |             |             |                              |              |              |           |               |             |         |             |
|                                       | PREPARED BY       | <del></del> |             | 8 8 V                        |              |              |           |               |             | _       |             |
| ORGANIZ                               | Christo           | pher        | Owens       | , Park                       | Hı           | storia       | an        |               | DATE        |         |             |
| TREET                                 | M-NCPPC           |             |             |                              |              |              |           | <del></del>   | 6/1         | 7/74    |             |
|                                       | 8787 Ge           | orgi        | a Ave.      |                              | _            |              |           |               |             |         |             |
| CITY OR                               | Silver            | Spri        | na          |                              | 5 7          | Mars         | yland     |               |             |         |             |
| State                                 | e Liaison         |             | ·           | view:                        |              | ffice        |           |               |             | ····-   | <u> </u>    |
| · · · · · · · · · · · · · · · · · · · | ignificanc        |             |             |                              |              |              | 256       | ~y/           |             |         |             |
|                                       | National [        |             | State [     | Local                        |              | 15.          |           |               |             |         |             |
|                                       | National [        |             |             |                              |              | 10.          |           |               |             |         |             |

#### CHAIN OF TITLE

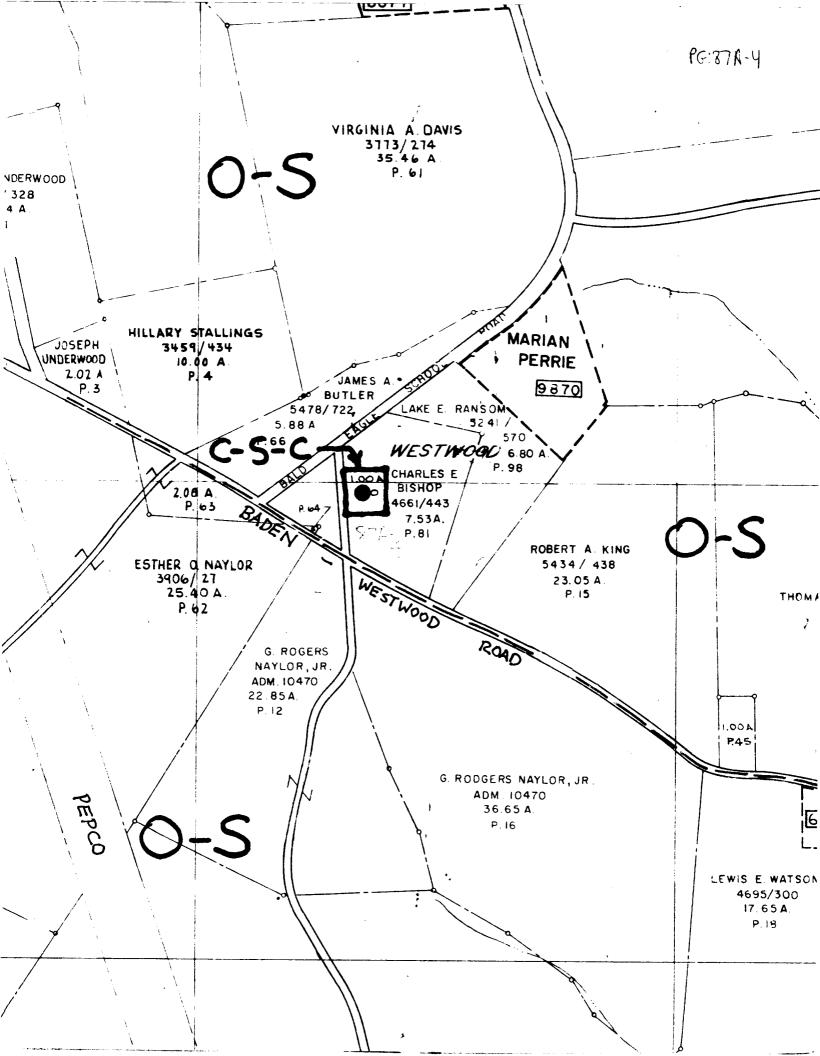
## Westwood Store and Post Office

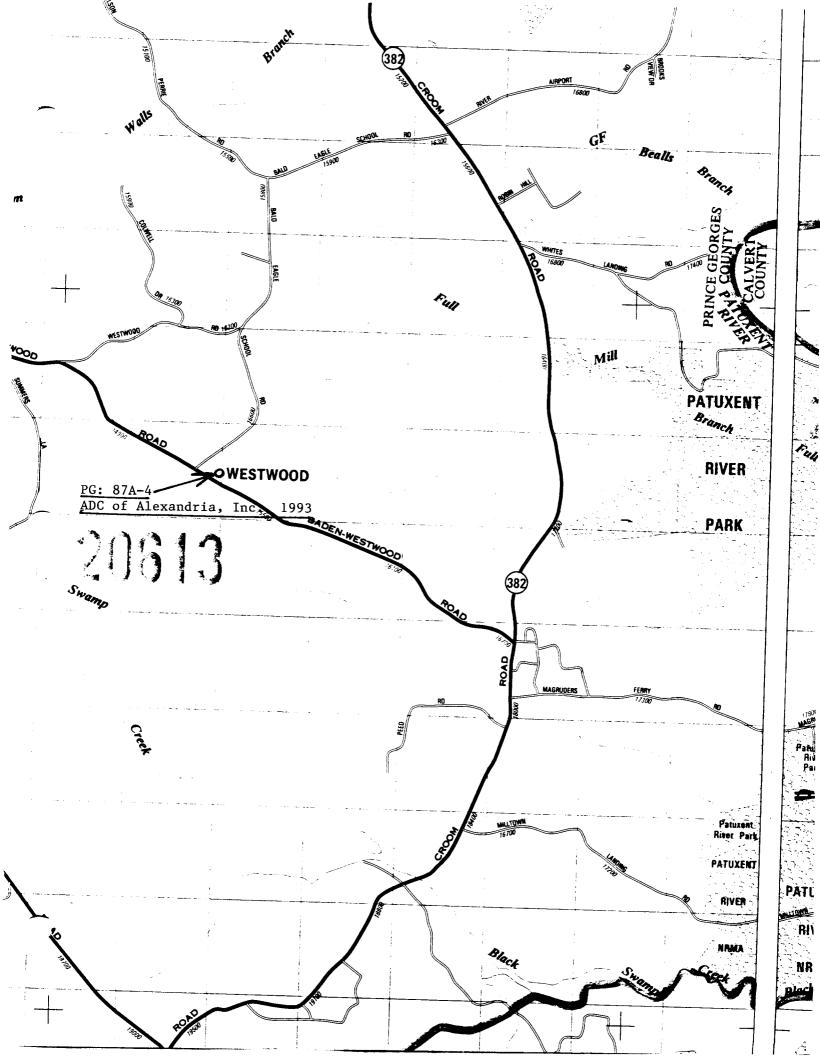
## P.G. #87A-4

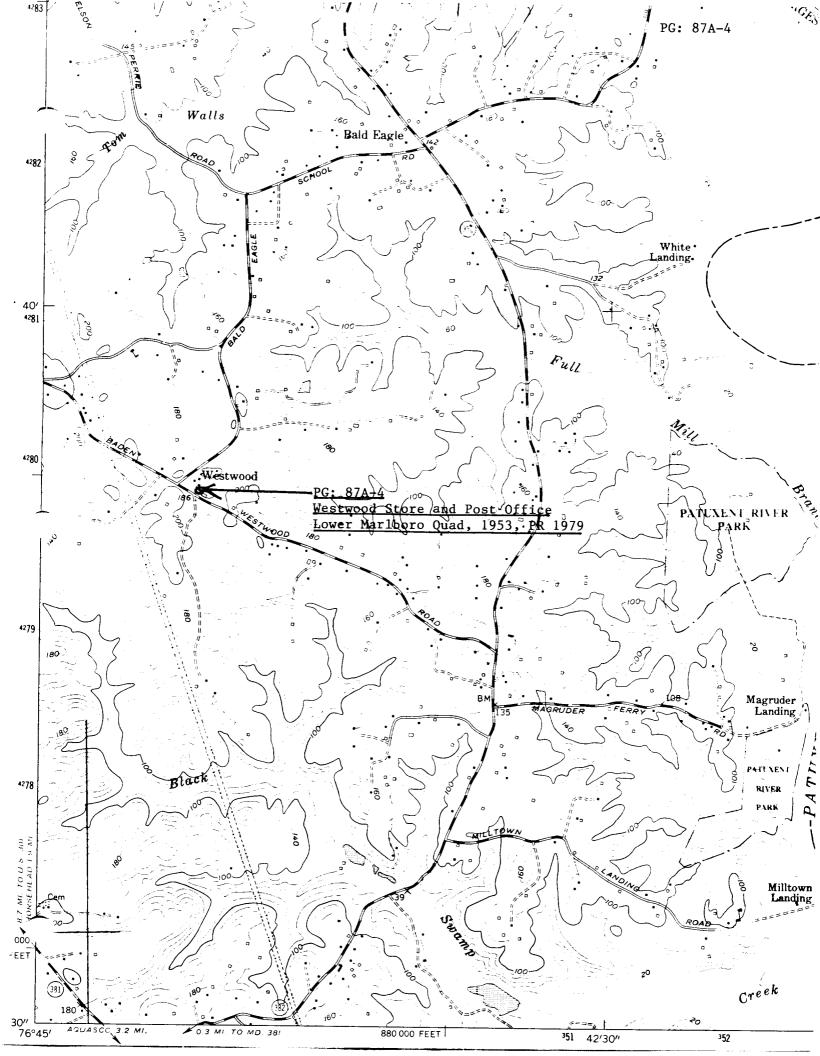
|                                   | 1.44. #0/А-4   |
|-----------------------------------|--|
| #4661:443<br>3 Aug 1976<br>Deed   | Owen J. and Mary M. Shugard to Charles E. and Charlotte M. Bishop; 8.5289 acres in 4th Election District; same grantors acquired by #4418:800  |
| #4418:800<br>26 Sep 1974<br>Deed  | Marian V. Perrie to Owne J. and Mary M. Shugard; 8.5289 acres in 4th Election District; same which grantor acquired by Administration #5117 as sole heir of R. Hugh Perrie, deceased; same land described in #37:271 and #69:372.  |
| Admin.<br>#5117<br>1933           | Estate of R. Hugh Perrie who died intestate 12 Feb 1933; deceased's sole heir at law was his daughter, Marian V. Perrie.   |
| #69:372<br>1 Apr 1911<br>Deed     | For \$193.43, Margaret J. Skinner, widow, to R. Hugh Perrie; 3 acres, 3 roods and 19 perches; same which grantor acquired by will of Frederick Skinner.  |
| WRS #1:732<br>16 Jun 1908<br>Will | Estate of Frederick Skinner who died 21 May 1908; deceased devised his entire estate to his wife, Margaret Johns Skinner.  |
| 497:271<br>May 1907<br>Deed       | John T. Woodward, batchelor, to R. Hugh Perrie; 30 acres; part of the land which grantor acquired by #40:73.   |
| #40:73<br>15 Apr 1907<br>Deed     | Joseph A. and Sarah L. Hurd to John T. Woodward; $522-5/8$ acres (excepting $345\frac{1}{2}$ acres grantors conveyed to William H. White); same which grantors acquired by #15:291.  |
| JB #3:156<br>12 Mar 1898<br>Deed  | (This conveyance does not pertain to P.G. #87A-4 but establishes the inheritance of Frederick Skinner: Frederick and Margaret J. Skinner to R. Hugh Perrie; 2 acres 1 rood 24 perches beginning "at the center of the public road in front of Westwood Post Office," part of a tract which Frederick Skinner inherited from his mother, Maria H. Skinner, and which she acquired by FS #4:43.) |
|                                   | Martha Maria Hall Skinner died 17 Nov 1868 but there are no administra-  |

FS #4:43 10 Apr 1866 Deed tion papers recorded.

Deed of gift from John S. Skinner to his wife, Maria H. Skinner; 589 acres, parts of Archer's Pasture, Retaliation and Addition; the same deeded 11 Jul 1818 by Thomas Hawkins to Sarah Skinner, and 94-11/16 acres, parts of New Town, Retaliation and Mazoonskin; the same which John S. Skinner acquired from Michael B. and Jane Carroll on 21 Aug 1849.









P.G. #87A-4

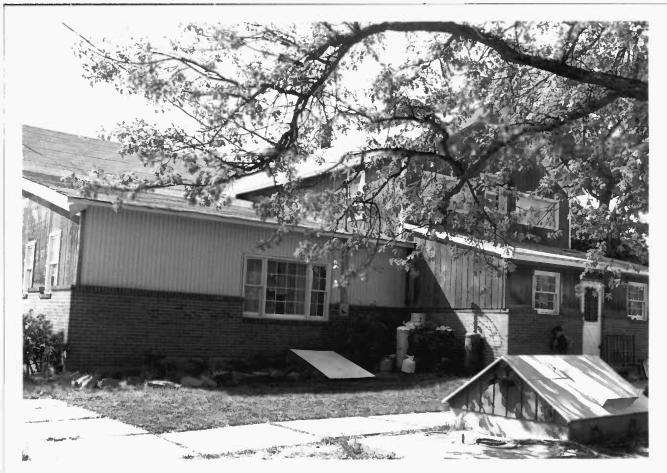
Westwood Store and Post Office

Prince George's County, MD.

Neg: Md. Hist. Trust, Annapolis, MD.

Marina King May 1985

East elevation



P.G. #87A-4

- Westwood Store and Post Office

Prince George's County, MD.

Neg: Md. Hist. Trust, Annapolis, MD.

Marina King May 1985

South elevation



Westwood Store and Post Office Prince George's County, MD.

Neg: Md. Hist. Trust, Annapolis, MD.

Marina King May 1985

West elevation

P.G. #87A-4



P.G. #87A-4

Westwood Store and Post Office

Neg: Md. Hist. Trust, Annapolis, MD.

Prince George's County, MD.

Marina King May 1985

Northeast elevation



NAME WESTWOOD STORE + P.O. + THOS. PERRIE HOUSE PG 87A LOCATION Md FACADE SW PHOTO TAKEN 8/27/74 MOWYER



NAME WESTWOOD STORE + P.O. PG. 87A-4 LOCATION IJMd FACADE W PHOTO TAKEN 8/27/74 MOWYER